



Inter Patent Application of:
GOLDSTEIN
Serial No. 10/060,497
Filing Date: **JANUARY 30, 2002**
_____ /

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MS Non-Fee Amendment, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 10th day of June, 2003.

Justin Hall

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MS NON-FEE AMENDMENT
 COMMISSIONER OF PATENTS
 P.O. BOX 1450
 ALEXANDRIA, VA 22313-1450

In re Application of: **GOLDSTEIN**Serial No. **10/060,497**Filed: **January 30, 2002**For: **PHASED ARRAY ANTENNA INCLUDING ARCHIMEDEAN SPIRAL
ELEMENT ARRAY AND RELATED METHODS**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	FEE	RATE	FEE
TOTAL CLAIMS		20		X 9	\$	<u>OR</u> X 18	\$
INDEPT CLAIMS		3		X 42	\$	<u>OR</u> X 84	\$
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 135	\$	<u>OR</u> + 270	
				TOTAL ADD'L FEE		TOTAL ADD'L FEE	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
 ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
 *** If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The
 "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the
 equivalent box in Col. 1
 of a prior amendment of the number of claims originally filed.

☐ Enclosed is our check in the amount of \$____. The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☒ PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD: CHRISTOPHER F. REGAN☒ Please associate this application with Customer No. 27975.

27975

June 10, 2003
 DATE

John F. Woodson II
 JOHN F. WOODSON, II
 REG. NO. 45,236

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